**ANNEX 5**

**DETAILS OF CANDIDATE AND THE REPRESENTATIVES**

|  |  |
| --- | --- |
| **CANDIDATE NAME:** |  |
| ADDRESS: |  |
| **LEGAL REPRESENTATIVE OF THE CANDIDATE:** | |
| NAME AND SURNAME: |  |
| E-MAIL: |  |
| PHONE: |  |
| ADDRESS: |  |
| **REPRESENTATIVE/PROXY:** | |
| NAME AND SURNAME: |  |
| E-MAIL: |  |
| PHONE: |  |
| ADDRESS: |  |

|  |  |  |
| --- | --- | --- |
|  | NAME | PARTICIPATION SHARE |
| CANDIDATE MEMBERS | ..... |  |
| ..... |  |
| ..... |  |
| TOTAL |  | **100%** |
|  | ..... |  |

[signature – signatory details]

Location/Date